

You are invited to the Mad Hatter!

The AtlantiCare Foundation's 64th Annual Century Club Gala

Saturday, May 17, 2025 Borgata Hotel Casino & Spa

Supporting AtlantiCare's Workforce Excellence efforts. Your donation is tax deductible to the full extent allowable by law.

| | The Mad | | | | Cheshire | Queen of | | White | |
|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|----------|
| Sponsorship | Hatter | Alice | Drink Me | Caterpillar | Cat | Hearts | Wonderland | Rabbit | Tweedles |
| Opportunities | \$40,000 | \$25,000 | \$20,000 | \$15,000 | \$10,000 | \$7,500 | \$5,000 | \$4,000 | \$2,500 |
| Gala Seats | 20 | 20 | 16 | 10 | 10 | 8 | 6 | 4 | 2 |
| Hotel Room at the | | | | | | | | | |
| Borgata the evening of | 4 | 3 | 2 | 1 | | | | | 1 |
| the Gala. | | | | | | | | | |
| \$100 Borgata Gift Cards. | 4 | | | | | | | | |
| Sponsor recognition at | | | | | | | | | |
| the podium. | | | | | | | | | |
| Logo prominently | | | | | | | | | |
| displayed at high visual | | | | | | | | | |
| area. | | | | | | | | | |
| Logo included on signage | | | | | | | | | |
| and on screens. Deadline | | • | - | - | | | | • | |
| for signage April 25, | | | | | | | | | |
| 2025. | | | | | | | | | |
| Ad in printed program | | | | | | | | | |
| book if received no later | 2 Full Page | 1 Half Page | |
| than April 25, 2025. | Color Ads | Color Ad | |
| Recognition on | | | | | | | | | |
| AtlantiCare Foundation | | • | - | - | | | | | |
| website. | | | | | | | | | |
| Post on the AtlantiCare | | | | | | | | | |
| Facebook page. | | | | | | | | | |

Sponsors who support the 64th Annual Century Club Gala will receive, by mail, a beautiful, commemorative program book highlighting the sponsors of the Gala and photos from the event.

Ad Sizes

Placement in the Program Book cannot be guaranteed for ads received after April 25, 2025.

- Full Page Ads: 7.5" (wide) x 7.5" (high)
- Half Page Ads: 7.5" (wide) x 3.625" (high)

Note: Our program book is SQUARE

Ad File Format

- Ads & photographs must be submitted at high resolution (300 dpi)
- Ads & photographs should be submitted in full color
- Files must be hi-res .pdf or high quality .jpg
- Original digital photography should be captured at the camera's highest resolution.
- You are responsible for submitting ads & photography that adhere to the above mentioned specifications. (Each advertiser is responsible for the creation or correction of their ad.)

Submitting Ads

- Email to: cheryl.broschard@atlanticare.org
- Deadline: April 25, 2025
- Questions on ads: Please call Cheryl Broschard 609-572-8288

Additional Opportunities

| □ The Dormouse (| Full Page Ad) | - \$1.000 | The Flaminao | (Half Page Ad) | - \$500 | 🗖 Gala Tickets - \$350 each |
|------------------|---------------|--------------------|--------------|----------------|---------|-----------------------------|
| | | φ., σ σ σ σ | | | 4000 | |

- □ I/we are happy to sponsor this event, but will waive the use of our seats; please make our contribution fully tax deductible.
- We cannot attend but would like to make a donation in the amount of \$ ______ in support of AtlantiCare.

Please complete the information below and submit this page to AtlantiCare Foundation.

| Mail: AtlantiCare Founda 1809 Pacific Avenue Atlantic City, NJ 084 | tion, Attn: Cheryl Broschard +01 | Fax: 609-572-8254 e-mail: <u>cbroschard@atlanticare.org</u> | | | | |
|--|---|---|---------|--|--|--|
| Name/ | | | | | | |
| Company Name | | Contact | | | | |
| Address | | City/State/Zip | | | | |
| Phone | e-mail | Sponsorship Level | | | | |
| Payment • Checks: Make payabl • Credit Cards: Please co | e to AtlantiCare Foundation. omplete form. | | | | | |
| Credit Card Number | | Exp Date | CV Code | | | |
| Amount to be charged \$ | Signature | | Date | | | |